Hickory Tree Community Development District

Meeting Agenda

April 29, 2025

AGENDA

Hickory Tree Community Development District

219 E. Livingston St., Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 22, 2025

Board of Supervisors Meeting Hickory Tree Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of the Hickory Tree Community Development District will be held on Tuesday, April 29, 2025 at 9:30 AM at the West Osceola Branch Library, 305 Campus Street, Celebration, Florida 34747.

Zoom Video Link: <u>https://us06web.zoom.us/j/86906862579</u> Zoom Call-In Number: 1-646-876-9923 Meeting ID: 869 0686 2579

Following is the advance agenda for the meeting:

Board of Supervisors Meeting

- 1. Roll Call
- 2. Public Comment Period (Public Comments will be limited to three (3) minutes each)
- 3. Approval of Minutes of the November 5, 2024 Landowners Meeting and the November 13, 2024 Board of Supervisors Meeting
- Consideration of Resolution 2025-05 Approving the Proposed Fiscal Year 2025/2026 Budget (Suggested Date: August 6, 2025) and Setting the Public Hearing on the Adoption of the Fiscal Year 2025/2026 Budget
- 5. Ratification of 2025 Data Sharing and Usage Agreement with Osceola County Property Apprasier
- 6. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. District Manager's Report
 - i. Approval of Check Register
 - ii. Balance Sheet & Income Statement
- 7. Other Business
- 8. Supervisors Requests and Audience Comments
- 9. Adjournment

MINUTES

MINUTES OF MEETING HICKORY TREE **COMMUNITY DEVELOPMENT DISTRICT**

The Landowners' meeting and Election of the Board of Supervisors of the Hickory Tree Community Development District was held on Tuesday, November 5, 2024, at 10:00 a.m. at the West Osceola Branch Library, 305 Campus Street, Celebration, Florida.

Present were:

Monica Virgen

FIRST ORDER OF BUSINESS

Determination of Number of Voting Units Represented

Ms. Virgen stated there was a landowner proxy from Clayton Properties Group, LLC with 93 authorized votes.

SECOND ORDER OF BUSINESS Call to Order

Ms. Virgen called the meeting to order and called the roll.

THIRD ORDER OF BUSNESS Election of Chairman for the Purpose of **Conducting the Landowners' Meeting**

Ms. Virgen was elected Chairman for the purpose of conducting the Landowners' meeting.

FOURTH ORDER OF BUSNESS Nominations for the Positions of

Ms. Virgen stated the landowner proxy is assigned to Monica Virgen on behalf of Clayton Properties Group, LLC with 93 authorized votes. She nominated David Adams to Seat #3, Garret Parkinson to Seat #4, and Kareyann Ellison to Seat #5.

FIFTH ORDER OF BUSNESS **Casting of Ballots**

Ms. Virgen cast 90 votes for David Adams, 90 votes for Garret Parkinson, and 85 votes for Kareyann Ellison.

Supervisor

SIXTH ORDER OF BUSNESS

Ms. Virgen stated David Adams and Garret Parkinson will serve four-year terms and Kareyann Ellison will serve a two-year term.

Ballot Tabulation

Adjournment

SEVENTH ORDER OF BUSNESS

Landowners' Questions and Comments

There being no questions or comments, the next item followed.

EIGHTH ORDER OF BUSINESS

Ms. Virgen adjourned the meeting.

Secretary/Assistant Secretary

Chairman/Vice Chairman

MINUTES OF MEETING HICKORY TREE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Hickory Tree Community Development District was held Wednesday, November 13, 2024, at 9:40 a.m. at the Holiday Inn & Suites Orlando SW - Celebration Area, 5711 W Irlo Bronson Memorial Hwy, Kissimmee, Florida.

Present and constituting a quorum:

Milton Andrade Brian Walsh Garret Parkinson Kareyann Ellison by Zoom David Adams

Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary

Roll Call

Chairman

Also present were:

| Jill Burns | District Manager, GMS |
|---------------------|------------------------------------|
| Patrick Collins | District Counsel, Kilinski Van Wyk |
| Rey Malave by Zoom | District Engineer, Dewberry |
| Joey Duncan by Zoom | District Engineer, Dewberry |

FIRST ORDER OF BUSINESS

Ms. Burns called the meeting to order and called the roll. Four Board members were present in person constituting a quorum and one Board member was present via Zoom.

SECOND ORDER OF BUSINESS

There were no members of the public present for the meeting, so the next item followed.

THIRD ORDER OF BUSINESS

A. Administration of Oaths of Office to Newly Elected Board Members

Ms. Burns noted that Ms. Ellison, Mr. Parkinson, and Mr. Adams were all elected at the Landowners' Election, and she administered the oath of office to Mr. Parkinson and Mr. Adams. Ms. Ellison will be sworn in at the next meeting when she is present in person.

Public Comment Period

Organizational Matters

B. Consideration of Resolution 2025-01 Canvassing and Certifying the Results of the Landowners' Election

Ms. Burns presented the results of the Landowners' Election from the three Supervisors who were elected, the number of votes they received, and the terms they will serve. She offered to answer any questions. There being none, she asked for a motion of approval.

On MOTION by Mr. Andrade, seconded by Mr. Parkinson, with all in favor, Resolution 2025-01 Canvassing and Certifying the Results of the Landowners' Election, was approved.

C. Election of Officers

Ms. Burns noted that anytime there is a Landowners' Election the Board needs to appoint new officers.

D. Consideration of Resolution 2025-02 Electing Officers

Ms. Burns stated that previously Mr. Andrade served as the Chairman and Mr. Walsh served as Vice Chairman and the rest of the Board members served as Assistant Secretaries. George Flint from the GMS office also served as an Assistant Secretary and Ms. Burns served as the Secretary. If the Board would like to keep that slate of officers, she would just need a motion of approval to do so. The Board motioned to keep the officers the same.

On MOTION by Mr. Andrade, seconded by Mr. Walsh, with all in favor, Resolution 2025-02 Electing Officers, was approved.

FOURTH ORDER OF BUSINESS

Approval of Minutes of the August 7, 2024 Board of Supervisors Meeting

Ms. Burns presented the minutes of the August 7, 2024 Board of Supervisors meeting. She asked if the Board had any questions, comments, or corrections. The Board had no changes to the minutes and there was a motion of approval.

On MOTION by Mr. Andrade, seconded by Mr. Parkinson, with all in favor, the Minutes of the August 7, 2024, Board of Supervisors Meeting, were approved.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2025-03 Ratifying Series 2024 (Assessment Area One) Bonds

Ms. Burns stated presented the resolution and noted that the District closed on the Assessment Area One bonds on August 27, 2024 and this resolution ratifies, confirms, and approves all actions taken by District Officers and staff in coordination of the closing of that series of bonds. She offered to answer any Board questions. Hearing no questions, there was a motion of approval.

On MOTION by Mr. Andrade, seconded by Mr. Walsh, with all in favor, Resolution 2025-03 Ratifying Series 2024 (Assessment Area One) Bonds, was approved.

SIXTH ORDER OF BUSINESS

Consideration of Disclosure of Public Financing

Ms. Burns stated that this will be recorded in the public records to put potential property owners on notice of the lean placed by the assessments. She offered to answer any Board questions.

There being no questions, there was a motion of approval and authorization for counsel to record.

On MOTION by Mr. Walsh, seconded by Mr. Andrade, with all in favor, the Disclosure of Public Financing, was approved.

SEVENTH ORDER OF BUSINESS Staff Reports

A. Attorney

Mr. Collins had no report for the Board and offered to answer any questions. There being none, the next item followed.

B. Engineer

Mr. Malave had nothing to report to the Board.

C. District Manager's Report

i. Approval of Check Register

Ms. Burns presented the check register from July 24, 2024 through October 31, 2024 totaling \$297,349.29. She offered to answer any questions for the Board. Hearing no questions, she asked for a motion of approval.

On MOTION by Mr. Andrade, seconded by Mr. Walsh, with all in favor, the Check Register, was approved.

ii. Balance Sheet & Income Statement

Ms. Burns noted that financial statements are included in the agenda package for review and stated that there is no action necessary from the Board.

EIGHTH ORDER OF BUSINESS Other Business

There being no comments, the next item followed.

NINTH ORDER OF BUSINESS Supervisors Requests and Audience Comments

There being no comments, the next item followed.

TENTH ORDER OF BUSINESS

Ms. Burns asked for a motion to adjourn the meeting.

On MOTION by Mr. Andrade, seconded by Mr. Parkinson, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

Adjournment

SECTION IV

RESOLUTION 2025-05

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HICKORY TREE COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2026 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to June 15, 2025, prepared and submitted to the Board of Supervisors ("Board") of the Hickory Tree Community Development District ("District") proposed budgets (together, "Proposed Budget") for the fiscal year beginning October 1, 2025, and ending September 30, 2026 ("Fiscal Year 2026"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HICKORY TREE COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2026 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. SETTING A PUBLIC HEARING. A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE: | Wednesday, August 6, 2025 |
|-----------|--|
| TIME: | 9:15 AM |
| LOCATION: | Holiday Inn & Suites Orlando SW - Celebration Area |
| | 5711 W Irlo Bronson Memorial Hwy |
| | Kissimmee, Florida 34746 |

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL-PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Osceola County at least sixty (60) days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two (2) days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least forty-five (45) days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 29TH DAY OF APRIL 2025.

ATTEST:

HICKORY TREE COMMUNITY DEVELOPMENT DISTRICT

Secretary

By: ______ Its: _____

Exhibit A: Proposed Budget for Fiscal Year 2026

Hickory Tree Community Development District

Proposed Budget FY2026



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Community Development District

Proposed Budget

General Fund

| Description | Adopted Budget FY2025 | | Actuals Thru 3/31/25 | | Projected Next 6 Months | | | Total Projected 9/30/25 | | Proposed Budget FY2026 | |
|---------------------------------|-----------------------------|---------|----------------------------|----------|-------------------------------|---------|----|-------------------------------|----|------------------------------|--|
| Revenues | | | | | | | | | | | |
| Developer Contributions | \$ | 391,537 | \$ | 20,000 | \$ | 203,551 | \$ | 223,551 | \$ | 647,999 | |
| Total Revenues | \$ | 391,537 | \$ | 20,000 | \$ | 203,551 | \$ | 223,551 | \$ | 647,999 | |
| Expenditures | | | | | | | | | | | |
| General & Administrative | | | | | | | | | | | |
| Supervisor Fees | \$ | 12,000 | \$ | 800 | \$ | 3,400 | \$ | 4,200 | \$ | 12,000 | |
| FICA Expense | \$ | - | \$ | - | \$ | 260 | \$ | 321 | \$ | 918 | |
| Engineering | \$ | 15,000 | \$ | 2,105 | \$ | 7,500 | \$ | 9,605 | \$ | 15,000 | |
| Attorney | \$ | 25,000 | \$ | 3,169 | \$ | 12,500 | \$ | 15,669 | \$ | 25,000 | |
| Annual Audit | \$ | 4,000 | \$ | - | \$ | 3,750 | \$ | 3,750 | \$ | 4,000 | |
| Assessment Administration | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 | |
| Arbitrage | \$ | 450 | \$ | - | \$ | - | \$ | - | \$ | 450 | |
| Disclosure Software | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,500 | |
| Dissemination | \$ | 5,000 | \$ | 2,500 | \$ | 2,500 | \$ | 5,000 | \$ | 5,150 | |
| Trustee Fees | \$ | 4,042 | \$ | - | \$ | - | \$ | - | \$ | 4,446 | |
| Management Fees | \$ | 39,375 | \$ | 19,688 | \$ | 19,688 | \$ | 39,375 | \$ | 40,556 | |
| Information Technology | \$ | 1,890 | \$ | 945 | \$ | 945 | \$ | 1,890 | \$ | 1,947 | |
| Website Maintenance | \$ | 1,260 | \$ | 630 | \$ | 630 | \$ | 1,260 | \$ | 1,298 | |
| Postage & Delivery | \$ | 1,000 | \$ | 158 | \$ | 158 | \$ | 317 | \$ | 1,000 | |
| Insurance | \$ | 5,720 | \$ | 5,408 | \$ | - | \$ | 5,408 | \$ | 6,934 | |
| Copies | \$ | 1,000 | \$ | - | \$ | 500 | \$ | 500 | \$ | 1,000 | |
| Legal Advertising | \$ | 15,000 | \$ | 369 | \$ | 7,500 | \$ | 7,869 | \$ | 15,000 | |
| Other Current Charges | \$ | 5,000 | \$ | 397 | \$ | 2,500 | \$ | 2,897 | \$ | 5,000 | |
| Office Supplies | \$ | 625 | \$ | 3 | \$ | 313 | \$ | 315 | \$ | 625 | |
| Dues, Licenses & Subscriptions | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 | |
| Total General & Administrative: | \$ | 141,537 | \$ | 36,346 | \$ | 62,143 | \$ | 98,551 | \$ | 147,999 | |
| Operations & Maintenance | | | | | | | | | | | |
| Field Contingency | \$ | 250,000 | \$ | - | \$ | 125,000 | \$ | 125,000 | \$ | 500,000 | |
| Total Operations & Maintenance: | \$ | 250,000 | \$ | - | \$ | 125,000 | \$ | 125,000 | \$ | 500,000 | |
| Total Expenditures | \$ | 391,537 | \$ | 36,346 | \$ | 187,143 | \$ | 223,551 | \$ | 647,999 | |
| Excess Revenues/(Expenditures) | \$ | - | \$ | (16,346) | \$ | 16,407 | \$ | - | \$ | - | |

Hickory Tree Community Development District General Fund Narrative

Revenues:

Developer Contributions

The District will enter into a funding agreement with the Developer to fund the General Fund expenditures for the Fiscal Year.

Expenditures:

General & Administrative:

Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

<u>Engineering</u>

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

<u>Attorney</u>

The District's legal counsel will be providing general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

<u>Annual Audit</u>

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

Assessment Administration

The District will contract to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

<u>Arbitrage</u>

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on an anticipated bond issuance.

Hickory Tree Community Development District General Fund Narrative

Disclosure Software

The District has contracted with DTS to provide software platform for filing various reports required in accordance with the Continuing Disclosure Agreements for the various bond issue(s).

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost is based upon an anticipated bond issuance.

<u>Trustee Fees</u>

The District will incur trustee related costs with the issuance of its' issued bonds.

<u>Management Fees</u>

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, annual audits, etc.

Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc.

<u>Website Maintenance</u>

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

Postage & Delivery

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

<u>Insurance</u>

The District's general liability and public official's liability insurance coverages.

<u>Copies</u>

Printing items for board meetings, printing of computerized checks, stationary, envelopes, etc.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

Hickory Tree Community Development District General Fund Narrative

<u>Other Current Charges</u>

Bank charges and any other miscellaneous expenses incurred during the year.

Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Operations & Maintenance:

<u>Field Contingency</u>

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

Community Development District

Proposed Budget Debt Service Fund Series 2024

| Description | В | lopted udget Y2025 | Actuals Thru 3/31/25 | Projected Next 5 Months | Projected Thru 9/30/25 | Proposed Budget FY2026 |
|---------------------------------------|----|--------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
| Revenues | | | | | | |
| Assessments | \$ | - | \$ - | \$ 551,429 | \$ 551,429 | \$ 1,406,446 |
| Interest Income | \$ | - | \$ 45,758 | \$ 45,758 | \$ 91,517 | \$ 45,758 |
| Carry Forward Surplus | \$ | - | \$ 749,036 | \$ - | \$ 749,036 | \$ 611,867 |
| Total Revenues | \$ | - | \$ 794,794 | \$ 597,187 | \$ 1,391,981 | \$ 2,064,072 |
| Expenses | | | | | | |
| Interest- 11/01 | \$ | - | \$ 196,064 | \$ - | \$ 196,064 | \$ 551,429 |
| Principal - 05/01 | \$ | - | \$ - | \$ - | \$ - | \$ 310,000 |
| Interest - 05/01 | \$ | - | \$ - | \$ 551,429 | \$ 551,429 | \$ 551,429 |
| Total Expenditures | \$ | - | \$ 196,064 | \$ 551,429 | \$ 747,492 | \$ 1,412,858 |
| <u>Other Financing Sources/(Uses)</u> | | | | | | |
| Transfer In/(Out) | \$ | - | \$ (32,622) | \$ - | \$ (32,622) | \$ - |
| Total Other Financing Sources/(Uses) | \$ | - | \$ (32,622) | \$ - | \$ (32,622) | \$ - |
| Excess Revenues/(Expenditures) | \$ | - | \$ 566,109 | \$ 45,758 | \$ 611,867 | \$ 651,214 |

*Carry forward less amount in Reserve funds.

<u>Series 2024</u> Interest - 11/01/26

\$544,454

| Product Types | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |
|-------------------|------------------|----------------|--------------|----------------|
| Townhome | 92 | \$212,818 | \$2,313.24 | \$2,460.89 |
| Single Family 40' | 44 | \$140,929 | \$3,202.94 | \$3,407.38 |
| Single Family 50' | 279 | \$992,911 | \$3,558.82 | \$3,785.98 |
| Single Family 60' | 9 | \$38,435 | \$4,270.58 | \$4,543.17 |
| Single Family 75' | 4 | \$21,353 | \$5,338.23 | \$5,678.97 |
| Totals | 428 | \$1,406,446 | | |

Hickory Tree Community Development District Series 2024 Special Assessment Bonds

Amortization Schedule

| Date | | Balance | Prinicpal | | | Interest | Total | |
|----------------------|----------|--------------------------------|-----------|-----------------|----------|--------------------------|----------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| 11/01/24 | \$ | 21,000,000.00 | \$ | - | \$ | 196,063.56 | \$ | 196,063.56 |
| 05/01/25 | \$ | 21,000,000.00 | \$ | - | \$ | 551,428.75 | | |
| 11/01/25 | \$ | 21,000,000.00 | \$ | - | \$ | 551,428.75 | \$ | 1,102,857.50 |
| 05/01/26 | \$ | 21,000,000.00 | \$ | 310,000.00 | \$ | 551,428.75 | . | 1 405 000 50 |
| 11/01/26 | \$ | 20,690,000.00 | \$ | - | \$ | 544,453.75 | \$ | 1,405,882.50 |
| 05/01/27 | \$ \$ | 20,690,000.00 | \$ ¢ | 320,000.00 | \$ \$ | 544,453.75 | ¢ | |
| 11/01/27 05/01/28 | \$ \$ | 20,370,000.00 20,370,000.00 | \$ \$ | - 335,000.00 | э \$ | 537,253.75 537,253.75 | \$ | 1,401,707.50 |
| 11/01/28 | \$ \$ | 20,035,000.00 | \$ | - | \$ | 529,716.25 | \$ | 1,401,970.00 |
| 05/01/29 | \$ | 20,035,000.00 | \$ | 355,000.00 | \$ | 529,716.25 | Ψ | 1,401,770.00 |
| 11/01/29 | \$ | 19,680,000.00 | \$ | - | \$ | 521,728.75 | \$ | 1,406,445.00 |
| 05/01/30 | \$ | 19,680,000.00 | \$ | 370,000.00 | \$ | 521,728.75 | * | 1,100,110,000 |
| 11/01/30 | \$ | 19,310,000.00 | \$ | - | \$ | 513,403.75 | \$ | 1,405,132.50 |
| 05/01/31 | \$ | 19,310,000.00 | \$ | 385,000.00 | \$ | 513,403.75 | | |
| 11/01/31 | \$ | 18,925,000.00 | \$ | - | \$ | 504,741.25 | \$ | 1,403,145.00 |
| 05/01/32 | \$ | 18,925,000.00 | \$ | 405,000.00 | \$ | 504,741.25 | | |
| 11/01/32 | \$ | 18,520,000.00 | \$ | - | \$ | 494,312.50 | \$ | 1,404,053.75 |
| 05/01/33 | \$ | 18,520,000.00 | \$ | 425,000.00 | \$ | 494,312.50 | | |
| 11/01/33 | \$ | 18,095,000.00 | \$ | - | \$ | 483,368.75 | \$ | 1,402,681.25 |
| 05/01/34 | \$ | 18,095,000.00 | \$ | 450,000.00 | \$ | 483,368.75 | | |
| 11/01/34 | \$ | 17,645,000.00 | \$ | - | \$ | 471,781.25 | \$ | 1,405,150.00 |
| 05/01/35 | \$ | 17,645,000.00 | \$ | 475,000.00 | \$ | 471,781.25 | | |
| 11/01/35 | \$ | 17,170,000.00 | \$ | - | \$ | 459,550.00 | \$ | 1,406,331.25 |
| 05/01/36 | \$ | 17,170,000.00 | \$ ¢ | 500,000.00 | \$ ¢ | 459,550.00 | ¢ | 1 407 225 00 |
| 11/01/36 | \$ | 16,670,000.00 | \$ | - | \$ | 446,675.00 | \$ | 1,406,225.00 |
| 05/01/37 | \$ | 16,670,000.00 | \$ | 525,000.00 | \$ | 446,675.00 | . | 1 404 004 05 |
| 11/01/37 | \$ | 16,145,000.00 | \$ | - | \$ | 433,156.25 | \$ | 1,404,831.25 |
| 05/01/38 | \$ | 16,145,000.00 | \$ | 550,000.00 | \$ | 433,156.25 | | |
| 11/01/38 | \$ | 15,595,000.00 | \$ | - | \$ | 418,993.75 | \$ | 1,402,150.00 |
| 05/01/39 | \$ | 15,595,000.00 | \$ | 580,000.00 | \$ | 418,993.75 | | |
| 11/01/39 | \$ | 15,015,000.00 | \$ | - | \$ | 404,058.75 | \$ | 1,403,052.50 |
| 05/01/40 | \$ | 15,015,000.00 | \$ | 610,000.00 | \$ | 404,058.75 | | |
| 11/01/40 | \$ | 14,405,000.00 | \$ | - | \$ | 388,351.25 | \$ | 1,402,410.00 |
| 05/01/41 | \$ | 14,405,000.00 | \$ | 645,000.00 | \$ | 388,351.25 | | |
| 11/01/41 | \$ | 13,080,000.00 | \$ | - | \$ | 371,742.50 | \$ | 1,405,093.75 |
| 05/01/42 | \$ | 11,615,000.00 | \$ | 680,000.00 | \$ | 371,742.50 | | |
| 11/01/42 | \$ | 11,615,000.00 | \$ | - - | \$ | 354,232.50 | \$ | 1,405,975.00 |
| 05/01/43 | \$ | 11,615,000.00 | \$ | 715,000.00 | \$ | 354,232.50 | | |
| 11/01/43 | \$ | 11,615,000.00 | \$ | - | \$ | 335,821.25 | \$ | 1,405,053.75 |
| 05/01/44 | \$ | 11,615,000.00 | \$ | 750,000.00 | \$ | 335,821.25 | Ψ | 1,100,000.70 |
| 11/01/44 | | 11,615,000.00 | | 730,000.00 | | 316,508.75 | ¢ | 1,402,330.00 |
| | \$ | | \$ ¢ | - | \$ ¢ | | \$ | 1,402,330.00 |
| 05/01/45 | \$ | 11,615,000.00 | \$ | 790,000.00 | \$ | 316,508.75 | ¢ | 1 401 400 00 |
| 11/01/45 | \$ | 10,825,000.00 | \$ | - | \$ | 294,981.25 | \$ | 1,401,490.00 |
| 05/01/46 | \$ | 10,825,000.00 | \$ | 835,000.00 | \$ | 294,981.25 | ¢ | 4 400 000 55 |
| 11/01/46 | \$ | 9,990,000.00 | \$ | - | \$ | 272,227.50 | \$ | 1,402,208.75 |

Hickory Tree Community Development District Series 2024 Special Assessment Bonds

Amortization Schedule

| Date | Balance | Prinicpal | Interest | Total |
|----------|--------------------|---------------------|---------------------|---------------------|
| 05/01/47 | \$ 9,990,000.00 | \$ 885,000.00 | \$ 272,227.50 | |
| 11/01/47 | \$ 9,105,000.00 | \$ - | \$ 248,111.25 | \$ 1,405,338.75 |
| 05/01/48 | \$ 9,105,000.00 | \$ 935,000.00 | \$ 248,111.25 | |
| 11/01/48 | \$ 8,170,000.00 | \$ - | \$ 222,632.50 | \$ 1,405,743.75 |
| 05/01/49 | \$ 8,170,000.00 | \$ 985,000.00 | \$ 222,632.50 | |
| 11/01/49 | \$ 7,185,000.00 | \$ - | \$ 195,791.25 | \$ 1,403,423.75 |
| 05/01/50 | \$ 7,185,000.00 | \$ 1,040,000.00 | \$ 195,791.25 | |
| 11/01/50 | \$ 6,145,000.00 | \$ - | \$ 167,451.25 | \$ 1,403,242.50 |
| 05/01/51 | \$ 6,145,000.00 | \$ 1,100,000.00 | \$ 167,451.25 | |
| 11/01/51 | \$ 5,045,000.00 | \$ - | \$ 137,476.25 | \$ 1,404,927.50 |
| 05/01/52 | \$ 5,045,000.00 | \$ 1,160,000.00 | \$ 137,476.25 | |
| 11/01/52 | \$ 3,885,000.00 | \$ - | \$ 105,866.25 | \$ 1,403,342.50 |
| 05/01/53 | \$ 3,885,000.00 | \$ 1,225,000.00 | \$ 105,866.25 | \$ - |
| 11/01/53 | \$ 2,660,000.00 | \$ - | \$ 72,485.00 | \$ 1,403,351.25 |
| 05/01/54 | \$ 2,660,000.00 | \$ 1,295,000.00 | \$ 72,485.00 | \$ - |
| 11/01/54 | \$ 1,365,000.00 | \$ - | \$ 37,196.25 | \$ 1,404,681.25 |
| 05/01/55 | \$ 1,365,000.00 | \$ 1,365,000.00 | \$ 37,196.25 | \$ 1,402,196.25 |
| | | \$ 21,000,000.00 | \$ 22,418,487.31 | \$ 43,418,487.31 |

SECTION V



KATRINA SCARBOROUGH, CFA, CCF, MCF OSCEOLA COUNTY PROPERTY APPRAISER

Hickory Tree CDD

This Data Sharing And Usage Agreement, hereafter referred to as "Agreement," establishes the terms and conditions under which the **Hickory Tree CDD**, hereafter referred to as agency, can acquire and use Osceola County Property Appraiser (OCPA) data that is exempt from Public Records disclosure as defined in <u>FS 119.071</u>.

Please note the referenced statute has amended as of October 1, 2021. The paragraph below reflects the changes.

The confidentiality of personal identifying and location information including: names, mailing address, or any other descriptive property information that may reveal identity or home address pertaining to parcels owned by individuals that have received exempt/confidential status, hereafter referred to as confidential personal identifying and location information, will be protected as follows:

- 1. The **agency** will not release confidential personal identifying and location information that may reveal identifying and location information of individuals exempted from Public Records disclosure.
- 2. The **agency** will not present the confidential personal identifying and location information in the results of data analysis (including maps) in any manner that would reveal personal identifying and location information of individuals exempted from Public Records disclosure.
- 3. The **agency** shall comply with all State laws and regulations governing the confidentiality of personal identifying and location information that is the subject of this Agreement.
- 4. The **agency** shall ensure any employee granted access to confidential personal identifying and location information is subject to the terms and conditions of this Agreement.
- 5. The **agency** shall ensure any third party granted access to confidential personal identifying and location information is subject to the terms and conditions of this Agreement. Acceptance of these terms must be provided in writing to the **agency** by the third party before personal identifying and location information is released.
- 6. The terms of this Agreement shall commence on January 1, 2025 and shall run until December 31, 2025, the date if signature by the parties notwithstanding. This Agreement shall not automatically renew. A new agreement will be provided annually for the following year.

IN WITNESS THEREOF, both the Osceola County Property Appraiser, through its duly authorized representative, and the **agency**, through its duly authorized representative, have hereunto executed this Data Sharing and Usage Agreement as of the last below written date.

| OSCEOLA COUNTY PROPERTY APPRAISER | Hickory Tree CDD |
|-----------------------------------|-------------------------------------|
| Signature: Jitring Kurland | Signature: |
| Print: Katrina S. Scarborough | Print: JILBurns |
| Date: 2/5/2025 | Title: pistrict Manager / Secretary |
| • ~ | Date: 1-28-2025 |

Please returned signed original copy, no later than January 31, 2025.

SECTION VI

SECTION C

SECTION 1

Hickory Tree Community Development District

Summary of Check Register

November 1, 2024 through April 15, 2025

| Fund | Date | Check No.'s | | Amount |
|--------------|----------|--------------|--|---------------|
| General Fund | | | | |
| | 11/5/24 | 139 | \$ | 80.16 |
| | 11/11/24 | 140 | \$ | 7,007.50 |
| | 11/12/24 | 141 | \$ | 3,961.14 |
| | 11/15/24 | 142-143 | | 1,340,170.05 |
| | 11/21/24 | 144 | \$ | 58,307.00 |
| | 11/26/24 | 145-150 | \$ | 2,141,862.15 |
| | 12/3/24 | 151 | \$ | 3,500.00 |
| | 12/10/24 | 152-153 | \$ | 1,914.97 |
| | 12/18/24 | 154 | \$ | 3,963.64 |
| | 12/30/24 | 155 | \$ | 305.00 |
| | 1/3/25 | 156-158 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,210,954.71 |
| | 1/14/25 | 159 | \$ | 4,098.42 |
| | 1/22/25 | 160 | \$ \$ \$ | 290.25 |
| | 1/24/25 | 161 | \$ | 2,029,240.03 |
| | 2/11/25 | 162-163 | \$ | 782,892.09 |
| | 2/20/25 | 164-166 | | 1,275,879.56 |
| | 2/25/25 | 167 | \$ | 78.22 |
| | 3/4/25 | 168-169 | \$ \$ \$ | 478.50 |
| | 3/12/25 | 170-172 | | 4,004.17 |
| | 3/13/25 | 173-174 | \$ \$ \$ \$ | 564,006.56 |
| | 3/25/25 | 175 | \$ | 131.50 |
| | 4/2/25 | 176 | \$ | 1,440.00 |
| | 4/4/25 | 177-178 | \$ | 1,647,870.69 |
| | 4/10/25 | 179-180 | \$ | 88,158.00 |
| | 4/15/25 | 181-182 | \$ | 4,172.74 |
| | | Total Amount | \$ | 11,174,767.05 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/CC *** CHECK DATES 11/01/2024 - 04/15/2025 *** GENERAL FUND BANK A GENERAL FUND | OMPUTER CHECK REGISTER | RUN 4/22/25 | PAGE 1 |
|--|------------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 11/05/24 00004 10/28/24 88606387 202410 310-51300-48000 NOT OF BOS MEETING | * | 80.16 | |
| NOT OF BOS MEETING OSCEOLA NEWS-GAZETTE | | | 80.16 000139 |
| 11/11/24 00013 10/08/24 5292121 202411 300-20700-10100 031 FR#24 | * | 7,007.50 | |
| HANSON WALTER & ASSOCIATE | ES, INC. | | 7,007.50 000140 |
| 11/12/24 00001 11/01/24 32 202411 310-51300-34000 MANAGEMENT FEES NOV24 | * | 3,281.25 | |
| 11/01/24 32 202411 310-51300-35200 WEBSITE ADMIN NOV24 | * | 105.00 | |
| 11/01/24 32 202411 310-51300-35100 | * | 157.50 | |
| INFORMATION TECH NOV24 11/01/24 32 202411 310-51300-31300 | * | 416.67 | |
| DISSEMINATION SVCS NOV24 11/01/24 32 202411 310-51300-51000 | * | .03 | |
| OFFICE SUPPLIES NOV24 11/01/24 32 202411 310-51300-42000 | * | .69 | |
| POSTAGE NOV24 GOVERNMENTAL MANAGEMENT S | SERVICES-CF | | 3,961.14 000141 |
| 11/15/24 00015 10/10/24 PAYAPP#2 202411 300-20700-10100 | * | | |
| 031 FR#26 BLUE OX ENTERPRISES, LLC | | 1, | 339,150.05 000142 |
| BLUE OX ENTERPRISES, LLC 11/15/24 00019 10/28/24 22425899 202411 300-20700-10100 | * | 1,020.00 | |
| 031 FR#25 DEWBERRY ENGINEERS INC. | | | 1,020.00 000143 |
| 11/21/24 00020 11/01/24 1284 202411 300-20700-10100 | * | 47,767.00 | |
| 031 FR#28 11/01/24 1285 202411 300-20700-10100 | * | 10,540.00 | |
| 031 FR#28 BRYANT UNDERGROUND SOLUTI | IONS LLC | | 58,307.00 000144 |
| 11/26/24 00005 11/13/24 BW111320 202411 310-51300-11000 | | | |
| SUPERVISOR FEE 11/13/24 | | | 200.00 000145 |
| BRIAN WALSH 11/26/24 00006 11/13/24 GP111320 202411 310-51300-11000 | * | | |
| SUPERVISOR FEE 11/13/24 | | | 200 00 000146 |
| GARRET PARKINSON 11/26/24 00003 11/17/24 10679 202410 310-51300-31500 | | | |
| GENERAL COUNSEL OCT24 | | | 738.00 000147 |
| KILINSKI VAN WYK PLLC | | | |

| AP300R *** CHECK DATES | 11/01/2024 - | YEAR-TO-DAT 04/15/2025 *** | FE ACCOUNTS PAYABLE PREPAID/COMPUTE GENERAL FUND BANK A GENERAL FUND | R CHECK REGISTER | RUN 4/22/25 | PAGE 2 |
|---------------------------|---------------|---|--|------------------|--------------|-------------------|
| CHECK VEND# DATE | DATE INVOICE. | EXPENSED TO. DICE YRMO DPT ACCI | VENDOR NAME T# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 11/26/24 00008 | 11/13/24 MA11 | 1320 202411 310-5130 PERVISOR FEE 11/13/24 | 00-11000 | * | 200.00 | |
| | 502 | ERVISOR FEE 11/13/24 | * MILTON ANDRADE | | | 200.00 000148 |
| 11/26/24 00015 | 10/25/24 PAYA | PP#2 202411 300-2070 | D0-10100 | | 425,566.83 | |
| | | PP#2 202411 300-2070 | 00-10100 | * | 1,708,557.32 | |
| | 031 | FR#29 | BLUE OX ENTERPRISES, LLC | | 2,13 | 34,124.15 000149 |
| 11/26/24 00013 | 10/31/24 5292 | 380 202411 300-2070 | D0-10100 | * | 6,400.00 | |
| | 031 | FR#30 | HANSON WALTER & ASSOCIATES, IN | IC. | | 6,400.00 000150 |
| 12/03/24 00014 | 10/25/24 4377 | 9 202412 300-2070 |)0-10100 | * | 3,500.00 | |
| | 031 | FR#27 | JOHNSTON'S SURVEYING, INC. | | | 3,500.00 000151 |
| 12/10/24 00021 | 11/13/24 DA11 | 1320 202411 310-5130 | 00-11000 | * | 200.00 | |
| | | PERVISOR FEE 11/13/24 | 4 DAVID S ADAMS | | | 200.00 000152 |
| 12/10/24 00003 | 12/07/24 1099 | 6 202411 310-5130 | 0-31500 | * | 1,714.97 | |
| | GEN | ERAL COUNSEL NOV24 | KILINSKI VAN WYK PLLC | | | 1,714.97 000153 |
| 12/18/24 00001 | 12/01/24 33 | 202412 310-5130 | 0-34000 | * | 3,281.25 | |
| | 12/01/24 33 | AGEMENT FEES DEC24 202412 310-5130 | 00-35200 | * | 105.00 | |
| | 12/01/24 33 | 202412 310-5130 | 00-35100 | * | 157.50 | |
| | 12/01/24 33 | ORMATION TECH DEC24 202412 310-5130 | 0-31300 | * | 416.67 | |
| | 12/01/24 33 | SEMINATION SVCS DEC2 | 0-51000 | * | 2.53 | |
| | 12/01/24 33 | ICE SUPPLIES DEC24 202412 310-5130 | 00-42000 | * | .69 | |
| | POS | TAGE DEC24 | GOVERNMENTAL MANAGEMENT SERVIC | ES-CF | | 3,963.64 000154 |
| 12/30/24 00019 | | 1808 202411 310-5130 | 00-31100 | * | 305.00 | |
| | _ | ERAL ENGINEERING NOV | DEWBERRY ENGINEERS INC. | | | 305.00 000155 |
| 1/03/25 00015 | 11/25/24 PAYA | APP#Z ZUZ4IZ 300-Z0/0 | D0-10100 | * | 1,158,263.71 | |
| | 031 | | BLUE OX ENTERPRISES, LLC | | 1,1 | 58,263.71 000156 |

| AP300R *** CHECK DATES 11/01/2024 - 04/15/2 | YEAR-TO-DATE ACCC 025 *** GENER BANK | UNTS PAYABLE PREPAID/COMPUT AL FUND A GENERAL FUND | ER CHECK REGISTER | RUN 4/22/25 | PAGE 3 |
|---|--|--|-------------------|--------------|-------------------|
| CHECK VEND#INVOICE DATE DATE INVOICE Y | .EXPENSED TO RMO DPT ACCT# SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 1/03/25 00017 11/20/24 42235 20 031 FR#31 | | | * | 24,000.00 | 24 000 00 000157 |
| | JC | HNSON'S EXCAVATION & SERVIC | ES INC | | 24,000.00 000157 |
| 1/03/25 00022 11/30/24 00881617 20 031 FR#33 | 2412 300-20700-1010 | 0 | * | 28,691.00 | |
| | AU | IVERSAL ENGINEERING SCIENCE | ·S | | 28,691.00 000158 |
| 1/14/25 00001 1/01/25 34 20 MANAGEMENT | 2501 310-51300-3400 FEES JAN25 | 0 | * | 3,281.25 | |
| 1/01/25 34 20 | 2501 310-51300-3520 | 0 | * | 105.00 | |
| WEBSITE AD 1/01/25 34 20 INFORMATIO | | 0 | * | 157.50 | |
| 1/01/25 34 20 | 2501 310-51300-3130 | 0 | * | 416.67 | |
| 1/01/25 34 20 | ION SVCS JAN25 2501 310-51300-5100 PLIES JAN25 | 0 | * | .18 | |
| 1/01/25 34 20 | 2501 310-51300-4200 | | * | 38.65 | |
| POSTAGE JA 1/01/25 34 20 | 2501 310-51300-4900 | 0 | * | 99.17 | |
| HOLIDAY IN | N MEETING ROOM GC | VERNMENTAL MANAGEMENT SERVI | CES-CF | | 4,098.42 000159 |
| 1/22/25 00003 1/13/25 11224 20 | | | | 290.25 | |
| I/22/25 00003 I/13/25 II224 20 GENERAL CO | UNSEL DEC24 | 0 | n | 290.25 | |
| | KI | LINSKI VAN WYK PLLC | | | 290.25 000160 |
| 1/24/25 00015 12/10/24 PAYAPP#2 20 031 FR#34 | | | * | 793,275.78 | |
| 12/25/24 PAYAPP#2 20 | 2501 300-20700-1010 | 0 | * | 1,235,964.25 | |
| 031 FR#34 | BL | UE OX ENTERPRISES, LLC | | 2,0 | 29,240.03 000161 |
| | | | | | |
| 2/11/25 00015 1/25/25 PAYAPP#2 20 031 FR#37 | | | | 778,880.35 | |
| | BL | UE OX ENTERPRISES, LLC | | | 778,880.35 000162 |
| 2/11/25 00001 2/01/25 35 20 MANAGEMENT | 2502 310-51300-3400 | 0 | | 3,281.25 | |
| 2/01/25 35 20 | 2502 310-51300-3520 | | * | 105.00 | |
| WEBSITE AD 2/01/25 35 20 INFORMATIO | 2502 310-51300-3510 | | * | 157.50 | |
| INFORMATIO 2/01/25 35 20 DISSEMINAT | 2502 310-51300-3130 | 0 | * | 416.67 | |

| AP300R *** CHECK DATES | 11/01/2024 - 04/ | YEAR-TO-DATE . 15/2025 *** G B | ACCOUNTS PAYABLE PREPAID/CC ENERAL FUND ANK A GENERAL FUND | OMPUTER CHECK REGISTER | RUN 4/22/25 | PAGE 4 |
|---------------------------|--------------------------|--|--|------------------------|-------------|-------------------|
| CHECK VEND# DATE | DATE INVOICE | EXPENSED TO YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 2/01/25 35 | 202502 310-51300- | 51000 | * | .21 | |
| | 2/01/25 35 | SUPPLIES FEB25 202502 310-51300- | 42000 | * | 51.11 | |
| | POSTAG | FFR72 | GOVERNMENTAL MANAGEMENT S | SERVICES-CF | | 4,011.74 000163 |
| 2/20/25 00015 | | 2 202502 300-20700- | | * | 612,761.08 | |
| | | 2 202502 300-20700- | 10100 | * | 625,083.52 | |
| | 031 FR | | BLUE OX ENTERPRISES, LLC | | 1, | 237,844.60 000164 |
| 2/20/25 00013 | 12/31/24 5292968 | 202502 300-20700- | 10100 | * | 9 850 00 | |
| | U31 FR | # 35 | HANSON WALTER & ASSOCIATE | ES, INC. | | 9,850.00 000165 |
| 2/20/25 00023 | 1/31/23 INTINI | 2 202302 300 20700 | 10100 | * | 28,184.96 | |
| | 031 FR#36 | | OVIDA CONSTRUCTION GROUP | INC | | 28,184.96 000166 |
| 2/25/25 00004 | | 7 202502 310-51300- | | * | 78.22 | |
| | NOT OF BOS MEETING | | OSCEOLA NEWS-GAZETTE | | | 78.22 000167 |
| 3/04/25 00019 | 2/24/25 2243869 | 1 202501 310-51300- L ENGINEERING JAN25 | 31100 | * | 360.00 | |
| | GENERA | L ENGINEERING JAN25 | DEWBERRY ENGINEERS INC. | | | 360.00 000168 |
| | 2/20/25 11468 | 202501 310-51300- L COUNSEL JAN25 | | * | 118.50 | |
| | | L COUNSEL JAN25 | KILINSKI VAN WYK PLLC | | | 118.50 000169 |
| 3/06/25 00024 | | 202503 300-20700- | | | 1,250.00 | |
| | U31 FR | #38 | DALY DESIGN GROUP INC | | | 1,250.00 000170 |
| 3/20/25 00024 | 2/03/25 42810 | 202503 300-20700- | 10100 | V | 1,250,00- | |
| | U31 FR | # 38 | DALY DESIGN GROUP INC | | | 1,250.00-000170 |
| 3/06/25 00025 | 1/20/25 220219 | 202503 300-20700- | 10100 | * | 2,672.50 | |
| | 031 FR | #38 | HORNER ENVIRONMENTAL PROP | FESSIONALS | | 2,672.50 000171 |
| 3/20/25 00025 | 1/20/25 220219 031 FR | 202503 300-20700- | | | | |
| | USI FR | H 20 | HORNER ENVIRONMENTAL PROF | FESSIONALS | | 2,672.50-000171 |
| | | | | | | |

| AP300R *** CHECK DATES | YE. 11/01/2024 - 04/15/2025 | AR-TO-DATE ACCC *** GENER BANK | UNTS PAYABLE AL FUND A GENERAL FUN | PREPAID/COMPUT ID | ER CHECK REGISTER | RUN 4/22/25 | PAGE 5 |
|---------------------------|--|--------------------------------------|--|----------------------|-------------------|--------------|-------------------|
| CHECK VEND# DATE | DATE INVOICE YRMO | ENSED TO DPT ACCT# SUB | VEN SUBCLASS | IDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 3/12/25 00001 | 3/01/25 36 202503 MANAGEMENT FEE | 310-51300-3400 S MAR25 | | | * | 3,281.25 | |
| | 3/01/25 36 202503 | 310-51300-3520 | | | * | 105.00 | |
| | WEBSITE ADMIN 3/01/25 36 202503 INFORMATION TE | 310-51300-3510 | 0 | | * | 157.50 | |
| | 3/01/25 36 202503 | 310-51300-3130 | 0 | | * | 416.67 | |
| | DISSEMINATION 3/01/25 36 202503 POSTAGE MAR25 | 310-51300-4200 | 0 | | * | 43.75 | |
| | POSTAGE MARZS | GC | VERNMENTAL MA | NAGEMENT SERVI | CES-CF | | 4,004.17 000172 |
| 3/13/25 00015 | 2/10/25 PAYAPP#2 202503 031 FR#39 | | | | * | 556,612.06 | |
| | USI FR#39 | BL | UE OX ENTERPE | RISES, LLC | | ! | 556,612.06 000173 |
| 3/13/25 00013 | 2/10/25 5293106 202503 031 FR#39 | 300-20700-1010 | | | | 7,394.50 | |
| | 051 FR#59 | HA | NSON WALTER & | ASSOCIATES, I | NC. | | 7,394.50 000174 |
| 3/25/25 00003 | 3/18/25 11714 202502 GENERAL COUNSE | 310-51300-3150 | 0 | | | 131.50 | |
| | GENERAL COUNSE | L FEB25 KI | LINSKI VAN WY | YK PLLC | | | 131.50 000175 |
| 4/02/25 00019 | 3/24/25 22441485 202502 GENERAL ENGINE | 310-51300-3110 | 0 | | * | 1,440.00 | |
| | GENERAL ENGINE | | | CERS INC. | | | 1,440.00 000176 |
| 4/04/25 00015 | 2/25/25 PAYAPP#3 202503 031 FR#41 | | | | * | 1,053,254.81 | |
| | 031 FR#41 3/10/25 PAYAPP#3 202503 031 FR#41 | 300-20700-1010 | 0 | | * | 588,115.88 | |
| | USI FR#41 | BL | UE OX ENTERPH | RISES, LLC | | 1, | 541,370.69 000177 |
| 4/04/25 00013 | 3/10/25 5293342 202503 | 300-20700-1010 | 0 | | * | 6,500,00 | |
| | 031 FR#41 | HA | NSON WALTER & | ASSOCIATES, I | NC. | | 6,500.00 000178 |
| 4/10/25 00020 | 3/17/25 1327 202504 | 300-20700-1010 | 0 | | | 25,000.00 | |
| | 031 FR#43 3/18/25 1328 202504 | | 0 | | * | 26,057.00 | |
| | 031 FR#43 | | YANT UNDERGRO | UND SOLUTIONS | LLC | | 51,057.00 000179 |
| 4/10/25 00022 | 8/30/24 00854935 202504 031 FR#42 | | | | | 828.00 | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PR *** CHECK DATES 11/01/2024 - 04/15/2025 *** GENERAL FUND BANK A GENERAL FUND | EPAID/COMPUTER CHECK REGISTER | RUN 4/22/25 | PAGE 6 |
|--|-------------------------------|---------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | | AMOUNT | CHECK AMOUNT # |
| 9/30/24 00864243 202504 300-20700-10100 031 FR#42 | * | 1,080.00 | |
| 10/31/24 00872306 202504 300-20700-10100 031 FR#42 | * | 6,323.00 | |
| 12/30/24 00889436 202504 300-20700-10100 | * | 20,436.00 | |
| 031 FR#42 1/30/25 00898146 202504 300-20700-10100 031 FF#42 | * | 8,434.00 | |
| 031 FR#42 UNIVERSAL ENGINEE | RING SCIENCES | | 37,101.00 000180 |
| 4/15/25 00001 4/01/25 37 202504 310-51300-34000 | | 3,281.25 | |
| MANAGEMENT FEES APR25 4/01/25 37 202504 310-51300-35200 | * | 105.00 | |
| WEBSITE ADMIN APR25 4/01/25 37 202504 310-51300-35100 | * | 157.50 | |
| INFORMATION TECH APR25 4/01/25 37 202504 310-51300-31300 | * | 416.67 | |
| DISSEMINATION SVCS APR25 4/01/25 37202504 310-51300-51000 | * | .06 | |
| OFFICE SUPPLIES APR25 4/01/25 37 202504 310-51300-42000 | * | 36.76 | |
| POSTAGE APR25 GOVERNMENTAL MANA | GEMENT SERVICES-CF | | 3,997.24 000181 |
| 4/15/25 00003 4/12/25 11969 202503 310-51300-31500 GENERAL COUNSEL MAR25 | * | 175.50 | |
| KILINSKI VAN WYK | PLLC | | 175.50 000182 |
| | TOTAL FOR BANK A | 11,174,767.05 | |
| | TOTAL FOR REGISTER | 11,174,767.05 | |

SECTION 2

Community Development District

Unaudited Financial Reporting

March 31, 2025



Table of Contents

| 1 | Balance Sheet |
|---|-------------------------------|
| | |
| 2 | General Fund |
| | |
| 3 | Debt Service Fund Series 2024 |
| | |
| 4 | Capital Project Funds |
| | |
| 5 | Month to Month |
| | |
| 6 | Long Term Debt Report |
| | |

Hickory Tree Community Development District

Combined Balance Sheet

March 31, 2025

| | General Fund | | D | ebt Service Fund | Capi | tal Projects Fund | Totals Governmental Funds | | |
|----------------------------------|-----------------|-----------|----|---------------------|------|----------------------|------------------------------|-----------|--|
| Assets: | | | | | | | | | |
| <u>Cash:</u> | | | | | | | | | |
| Operating Account | \$ | 1,670,718 | \$ | - | \$ | - | \$ | 1,670,718 | |
| Due from Developer | \$ | - | \$ | - | \$ | 88,158 | \$ | 88,158 | |
| Investments: | | | | | | | | | |
| <u>Series 2024</u> | | | | | | | | | |
| Reserve | \$ | - | \$ | 1,406,445 | \$ | - | \$ | 1,406,445 | |
| Revenue | \$ | - | \$ | 14,680 | \$ | - | \$ | 14,680 | |
| Interest | \$ | - | \$ | 551,429 | \$ | - | \$ | 551,429 | |
| Construction | \$ | - | \$ | - | \$ | 667 | \$ | 667 | |
| Cost of Issuance | \$ | - | \$ | - | \$ | 212 | \$ | 212 | |
| Total Assets | \$ | 1,670,718 | \$ | 1,972,554 | \$ | 89,037 | \$ | 3,732,308 | |
| Liabilities: | | | | | | | | | |
| Accounts Payable | \$ | 1,656,959 | \$ | - | \$ | - | \$ | 1,656,959 | |
| Contracts Payable | \$ | - | \$ | - | \$ | 88,158 | \$ | 88,158 | |
| Total Liabilites | \$ | 1,656,959 | \$ | - | \$ | 88,158 | \$ | 1,745,117 | |
| Fund Balance: | | | | | | | | | |
| Restricted: | | | | | | | | | |
| Debt Service | \$ | - | \$ | 1,972,554 | \$ | - | \$ | 1,972,554 | |
| Unassigned | \$ | 13,759 | \$ | - | \$ | 879 | \$ | 14,638 | |
| Total Fund Balances | \$ | 13,759 | \$ | 1,972,554 | \$ | 879 | \$ | 1,987,192 | |
| Total Liabilities & Fund Balance | \$ | 1,670,718 | \$ | 1,972,554 | \$ | 89,037 | \$ | 3,732,308 | |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

| | Adopted | Pror | ated Budget | | Actual | | |
|---|---------------|------|-------------|------|------------|----|----------|
| | Budget | Thr | u 03/31/25 | Thru | u 03/31/25 | , | Variance |
| Revenues: | | | | | | | |
| Developer Contributions | \$ 391,537 | \$ | 20,000 | \$ | 20,000 | \$ | - |
| Total Revenues | \$ 391,537 | \$ | 20,000 | \$ | 20,000 | \$ | - |
| Expenditures: | | | | | | | |
| <u>General & Administrative:</u> | | | | | | | |
| Supervisor Fees | \$ 12,000 | \$ | 6,000 | \$ | 800 | \$ | 5,200 |
| Engineering | \$ 15,000 | \$ | 7,500 | \$ | 2,105 | \$ | 5,395 |
| Attorney | \$ 25,000 | \$ | 12,500 | \$ | 3,169 | \$ | 9,331 |
| Annual Audit | \$ 4,000 | \$ | - | \$ | - | \$ | - |
| Assessment Administration | \$ 5,000 | \$ | - | \$ | - | \$ | - |
| Arbitrage | \$ 450 | \$ | - | \$ | - | \$ | - |
| Dissemination | \$ 5,000 | \$ | 2,500 | \$ | 2,500 | \$ | (0) |
| Trustee Fees | \$ 4,042 | \$ | - | \$ | - | \$ | - |
| Management Fees | \$ 39,375 | \$ | 19,688 | \$ | 19,688 | \$ | - |
| Information Technology | \$ 1,890 | \$ | 945 | \$ | 945 | \$ | - |
| Website Maintenance | \$ 1,260 | \$ | 630 | \$ | 630 | \$ | - |
| Postage & Delivery | \$ 1,000 | \$ | 500 | \$ | 158 | \$ | 342 |
| Insurance | \$ 5,720 | \$ | 5,720 | \$ | 5,408 | \$ | 312 |
| Printing & Binding | \$ 1,000 | \$ | 500 | \$ | - | \$ | 500 |
| Legal Advertising | \$ 15,000 | \$ | 7,500 | \$ | 369 | \$ | 7,131 |
| Other Current Charges | \$ 5,000 | \$ | 2,500 | \$ | 397 | \$ | 2,103 |
| Office Supplies | \$ 625 | \$ | 313 | \$ | 3 | \$ | 310 |
| Dues, Licenses & Subscriptions | \$ 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General & Administrative: | \$ 141,537 | \$ | 66,970 | \$ | 36,346 | \$ | 30,624 |
| Operations & Maintenance | | | | | | | |
| Field Contingency | \$ 250,000 | \$ | 125,000 | \$ | - | \$ | 125,000 |
| Total Operations & Maintenance: | \$ 250,000 | \$ | 125,000 | \$ | - | \$ | 125,000 |
| Total Expenditures | \$ 391,537 | \$ | 191,970 | \$ | 36,346 | \$ | 155,624 |
| Excess (Deficiency) of Revenues over Expenditures | \$ - | | | \$ | (16,346) | | |
| Fund Balance - Beginning | \$ - | | | \$ | 30,105 | | |
| Fund Balance - Ending | \$ - | | | \$ | 13,759 | | |

Community Development District

Debt Service Fund Series 2024

Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

| | Ado | opted | Prorat | ed Budget | | Actual | |
|---|-----|-------|--------|-----------|----|-------------|-----------------|
| | Bu | dget | Thru | 03/31/25 | Th | ru 03/31/25 | Variance |
| Revenues: | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 45,758 | \$ 45,758 |
| Total Revenues | \$ | - | \$ | - | \$ | 45,758 | \$ 45,758 |
| Expenditures: | | | | | | | |
| <u>Series 2024</u> | | | | | | | |
| Interest - 11/1 | \$ | - | \$ | - | \$ | 196,064 | \$ (196,064) |
| Interest - 5/1 | \$ | - | \$ | - | \$ | - | \$ - |
| Interest - 11/1 | \$ | - | \$ | - | \$ | - | \$ - |
| Total Expenditures | \$ | - | \$ | - | \$ | 196,064 | \$ (196,064) |
| Excess (Deficiency) of Revenues over Expenditures | \$ | - | | | \$ | (150,305) | |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ | - | \$ | - | \$ | (32,622) | \$ (32,622) |
| Total Other Financing Sources/(Uses) | \$ | - | \$ | - | \$ | (32,622) | \$ (32,622) |
| Net Change in Fund Balance | \$ | - | | | \$ | (182,927) | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2,155,481 | |
| Fund Balance - Ending | \$ | - | | | \$ | 1,972,554 | |

Community Development District

Capital Projects Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

| | Adopted | | Prorat | ed Budget | | Actual | |
|---|---------|---|--------|-----------|----|-------------|--------------------|
| | Budget | | Thru 0 | 3/31/25 | Th | ru 03/31/25 | Variance |
| Revenues | | | | | | | |
| Developer Contributions | \$ | - | \$ | - | \$ | 11,140,021 | \$ 11,140,021 |
| Interest | \$ | - | \$ | - | \$ | 62,348 | \$ 62,348 |
| Total Revenues | \$ | - | \$ | - | \$ | 11,202,369 | \$ 11,202,369 |
| Expenditures: | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | 13,598,430 | \$ (13,598,430) |
| Total Expenditures | \$ | - | \$ | - | \$ | 13,598,430 | \$ (13,598,430) |
| Excess (Deficiency) of Revenues over Expenditures | \$ | - | | | \$ | (2,396,061) | |
| Other Financing Sources/(Uses) | | | | | | | |
| Transfer In/(Out) | \$ | - | \$ | - | \$ | 32,622 | \$ 32,622 |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 32,622 | \$ 32,622 |
| Net Change in Fund Balance | \$ | • | | | \$ | (2,363,439) | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2,364,318 | |
| Fund Balance - Ending | \$ | - | | | \$ | 879 | |

Hickory Tree Community Development District Month to Month

| Total Revenues Expenditures: General & Administrative: | \$ \$ | - \$ | | - \$ - \$ | - \$ | 20,000 | \$ - \$ | | | | | | | | |
|--|----------|-----------|------|---------------------|----------|--------|----------------|----------|------|------|------|------|------|------|------|
| Total Revenues Expenditures: General & Administrative: | | | | | · · · | 20,000 | \$. \$ | | | | | | | | |
| Expenditures: General & Administrative: | \$ | - \$ | | - \$ | <i>*</i> | | - p | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 20,0 |
| General & Administrative: | | | | | - \$ | 20,000 | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 20,0 |
| | | | | | | | | | | | | | | | |
| Supervisor Fees | | | | | | | | | | | | | | | |
| | \$ | - \$ | 80 | 0 \$ | - \$ | | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Engineering | \$ | - \$ | 30 | 5 \$ | - \$ | 360 | \$ 1,440 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 2 |
| Attorney | \$ | 738 \$ | 1,71 | 5 \$ | 290 \$ | 119 | \$ 132 \$ | 176 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 3 |
| Annual Audit | \$ | - \$ | | - \$ | - \$ | - | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Dissemination | \$ | 417 \$ | 41 | 7 \$ | 417 \$ | 417 | \$ 417 \$ | 417 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 2 |
| Management Fees | \$ | 3,281 \$ | 3,28 | 1 \$ | 3,281 \$ | 3,281 | \$ 3,281 \$ | 3,281 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 19 |
| Information Technology | \$ | 158 \$ | 15 | 8 \$ | 158 \$ | 158 | \$ 158 \$ | 158 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Website Maintenance | \$ | 105 \$ | 10 | 5 \$ | 105 \$ | 105 | \$ 105 \$ | 105 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Postage & Delivery | \$ | 23 \$ | | 1 \$ | 1 \$ | 39 | \$ 51 \$ | 44 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Insurance | \$ | 5,408 \$ | | - \$ | - \$ | - | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 5 |
| Printing & Binding | \$ | - \$ | | - \$ | - \$ | - | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Legal Advertising | \$ | 291 \$ | | - \$ | - \$ | - | \$ 78 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Other Current Charges | \$ | 90 \$ | 4 | 0 \$ | 40 \$ | 140 | \$ 43 \$ | 43 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Office Supplies | \$ | 0 \$ | | 0 \$ | 3 \$ | 0 | \$ 0 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Dues, Licenses & Subscriptions | \$ | 175 \$ | | - \$ | - \$ | - | \$ - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | |
| Total Expenditures | \$ | 10,685 \$ | 6,82 | 1 \$ | 4,294 \$ | 4,617 | \$ 5,705 \$ | 4,223 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 36 |
| Excess (Deficiency) of Revenues over Expenditures | | | | | | | | | | | | | | | |

Community Development District

Long Term Debt Report

| Series 2024, Spec | ial Assessment Revennue Bonds |
|-----------------------------|---------------------------------|
| Interest Rate: | 4.5%, 5.15%, 5.45% |
| Maturity Date: | 5/1/2055 |
| Reserve Fund Definition | 50% Maximum Annual Debt Service |
| Reserve Fund Requirement | \$1,406,445 |
| Reserve Fund Balance | \$1,406,445 |
| Bonds Outstanding - 8/27/24 | \$21,000,000 |
| Current Bonds Outstanding | \$21,000,000 |

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